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STATE OF SOUTH CAROLINA

DURBHE S. TASKERSLEY

MORTGAGE RELEASE

COUNTY OF GREENVILLE

FOR VALUE RECEIVED, United Federal Savings and Loan Association, by its duly authorized officer, J. Gary Wilson, Vice President, does hereby release and forever discharge the property hereinafter described from the lien of its certain mortgage dated March 6, 1974, in the original amount of Two Hundred Fifty Thousand and 00/100 (\$250,000.00) Dollars, recorded in the R.M.C. Office for Greenville County in Mortgage Book 1303, Page 567; PROVIDED, however, that as to the remainder of the property described in said mortgage, the lien shall remain in effect. The property to be released is described as follows:

ALL that piece, parcel or lot of land lying in the State of South Carolina, County of Greenville, shown as Lot No. 8 on a plat of "Wemberly Way", Section No. 1, which plat is recorded in the R.M.C. Office for Greenville County in Plat Book 4-R, Page 88, to which plat reference is hereby made for a more particular description.

WITNESS the hand and seal of said Corporation this 31st day of August, 1976.

IN THE PRESENCE OF:

UNITED FEDERAL SAVINGS & LOAN

ASSCCIATION (

(SEAL)

For D. Ouch

J./Gary/Wilson, Vice President

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

PERSONALLY appeared before me Joyce P. Phillips, and made oath that she saw the within named United Federal Savings & Loan Association, by its duly authorized officer, J. Gary Wilson, Vice President, sign, seal and as the act and deed of said Corporation, deliver the within written mortgage release, and that she with Baety O. Gross, Jr. witnessed the execution thereof.

SWORN to before me this 31st day of August, 1976

(SEAL)

Notary Public for South Carolina My commission expires: 2/28/83

RECORDED SEP 1 '76 At 3:05 P.M.

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